



## IMPORTANT PUBLIC NOTICE

For those that wish to participate in the meeting and/or make public comments, please follow the steps below:

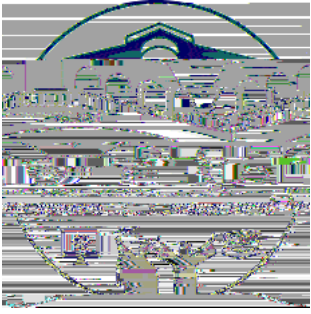
To access the Board Meeting via live stream, go to “Our Board”, scroll down to “Board Meeting Videos” and click play.

To access the meeting agenda, visit our website and click on “Our Board”, then scroll down to “Agendas and Minutes”.

**To make public comments, please arrive five minutes prior to the school Board meeting to allow time for you to submit your public comment request. Remember that comments are limited to three minutes on each item on or off the agenda.**

If you have any questions, please contact Martha Degortari, Executive Administrative Agent, at [mdegorta@rialtousd.org](mailto:mdegorta@rialtousd.org), or 1(909) 820-7700, ext. 2124.

To access the Spanish version of the Board meeting: United States Toll +1(408) 418-9388 Access Code – 960 675 512 #.



**RIALTO UNIFIED SCHOOL DISTRICT  
SPECIAL BOARD MEETING  
OF THE BOARD OF EDUCATION  
AGENDA**

**March 1, 2023**

**Dr. John R. Kazalunas Education Center  
182 East Walnut Avenue  
Rialto, California**

**Board Members:**

**Stephanie E. Lewis, President  
Nancy G. O'Kelley, Vice President  
Joseph W. Martinez, Clerk  
Evelyn P. Dominguez, Member  
Edgar Montes, Member  
Steven Gaytan, Student Board Member**

**Superintendent:**

**Cuauhtémoc Avila, Ed.D.**

Any individual who requires disability-related accommodations or modifications, including auxiliary

**C. ADOPTION OF AGENDA**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

**Vote by Board Members to adopt the agenda:**

\_\_\_\_\_ Evelyn P. Dominguez, Member

\_\_\_\_\_ Edgar Montes, Member

\_\_\_\_\_ Joseph W. Martinez, Clerk

\_\_\_\_\_ Nancy G. O'Kelley, Vice President

\_\_\_\_\_ Stephanie E. Lewis, President

**D. PUBLIC COMMENTS**

**D.1 PUBLIC COMMENTS NOT ON THE AGENDA**

At this time, any person wishing to speak on any item **not** on the Agenda will be granted three minutes.

**D.2 PUBLIC COMMENTS ON THE AGENDA**

Any person wishing to speak on any item **on** the agenda will be granted three minutes.

**E. DISCUSSION/ACTION ITEMS**

**E.1 PLANNING FOR GOVERNING BOARD WORKSHOP AND POTENTIAL ACTION TO DESIGNATE TOPICS TO BE ADDRESSED**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Seconded \_\_\_\_\_ The Governing Board is planning a governance-focused workshop for **March or April, 2023**. The Governing Board will consider and may vote to designate topics to be addressed at the Workshop, including but not limited to, conduct of Governing Board meetings, parliamentary procedure, calling meetings and agenda setting, and review of Board Bylaws.

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**DISCUSSION**

Vote by Board Members: